

**AGENDA**  
**COMMITTEES MEETING**  
**WEDNESDAY, NOVEMBER 4, 2009 @ 5:30 P.M.**  
**73 MILLTOWN BLVD., SUITE 112**

1. RECORDING OF ATTENDANCE
2. APPROVAL OF AGENDA
3. DELEGATIONS/PRESENTATIONS
4. ITEMS

**PUBLIC SAFETY & ENVIRONMENT** - Chaired by Deputy Mayor Maxwell

- (i) Report of the NCO, RCMP
- (ii) Report of the Director of Operations
  - (a) New ¾ Ton Plow Truck – Memo from the Public Works Superintendent dated October 29, 2009.
- (iii) Report of the Fire Chief – Information to follow.
- (iv) Report of the Building Inspector
- (v) Report of the By-Law Enforcement Officer
- (vi) Report of Animal Control Officer
- (vii) By-Law No. L-1.1, "A By-Law to Amend a By-Law to Regulate the Use of Public Parks" – Memo from the Director, Parks & Recreation, dated October 30, 2009.
- (viii) St. Stephen Substandard Properties Appeal Committee – Memo from Councillor Tinker dated November 2, 2009 with attached Terms of Reference.

**FINANCE & ADMINISTRATION** – Chaired by Councillor Williams

- (i) Report of the Treasurer
- (ii) Reserve Transfers – Information to follow.

**COMMUNITY SERVICES** – Chaired by Councillor Toumishey

- (i) Report of the Director, Parks & Recreation
- (ii) Milltown Tennis Courts – Memo from the Director, Parks & Recreation dated October 30, 2009.

**PLANNING & PRIORITIES** – Chaired by Councillor Tinker

(i) Report of the Development Officer

5. NEW BUSINESS

6. ADJOURNMENT